Whosoever will...30⁺X A response to "Limited Atonement"

Whosoever, world, lost, sinners

Luke 19.10 John 1.29 John 3:16,17	That which was lost = everybody Taketh away the sins of the world Whosoever believeth in him should not perish, but have everlasting life, 17 for God sent not his Son into the world to condemn the world; but that the world through him might be saved.
John 4:14	Whosoever drinketh of the water that I shall give him shall never thirst.
John 4:42	Now we believethat this is indeed the Christ, the Savior of the world.
John 6:51	If any man eat of this bread, he shall live for everfor the life of the world.
John 11:25,26	I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live
	26 and whosoever liveth and believeth in me shall never die.
Acts 2:21	Whosoever shall call on the name of the Lord shall be saved.
Rom 5:6	Christ died for the ungodly.
Rom 5:8	While we were yet sinners, Christ died for us.
Rom 10:13	Whosoever shall call upon the name of the Lord shall be saved.
1 Pet 3:18	Christ also hath once suffered for sins, the just for the unjust.
☑ 1 John 2:2	He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. STRONGEST, CLEAREST
1John 4:14	The Father sent the Son to be the Savior of the world.
Rev 22.17	The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

All, any, every

Isa 53.6	All we like sheep have gone astray
John 1:9	That was the true Light, which lighteth every man that cometh into the world.
John 6:51	If any man eat of this bread, he shall live for everfor the life of the world.
✓ John 12:32	If I be lifted up from the earth, will draw all men unto me.
Rom 1.16	To everyone that believeth
Rom 5:18	By the righteousness of one the free gift came upon all men unto justification of life.
Rom 8:32	He that spared not his own Son, but delivered him up for us all
2 Cor 5:14,15	If one died for all, then were all dead: 15 He died for all.
2 Pet 3:9	The Lord isnot willing that any should perish, but that all should come to repentance.
1Tim 2:4	Who will have all men to be saved, and to come unto the knowledge of the truth.
I Tim 2:5,6	For there is one God, and one mediator between God and men, the man Christ Jesus, 6 Who gave himself a ransom for all.
1Tim 4:10	We trust in the living God, who is the Savior of all men, specially of those that believe.
☑ Tit 2:11	The grace of God that bringeth salvation hath appeared to all men,
Heb 2:9	We see Jesusshould taste death for every man.
2 Pet 3:9	The Lord isnot willing that any should perish, but that all should come to repentance.
✓ Luke 10.13	if they would have believed Matt 11.21 they would have repented
	[some are in hell who could have believedif]

$\underline{\mathbf{Many}} = a$ figure of speech, the understatement

Matt 20:28	The Son of man did not come to be served, but to serve, and to give his life as a ransom for
Mark 10:45	many. The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for
Wark 10.15	many.
Rom 5:15	The grace of God, and the gift by gracehath abounded unto many.
☑ Rom 5:18,19	Judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. 19by the obedience of one shall many be made
	righteous.
Heb 9:28	Christ was once offered to bear the sins of many.

- Calvinist's explanation for these 5 verses **☑** is almost humorous to hear. *Sometimes it takes pages to explain.*
- Don't consider us stupid because we cling to the literal definition of these words. It is you who have redefined "whosoever" to mean "few" (i.e. whosoever—some) in John 3.16.