

## How to Preach about Money

. .without talking about tithing or giving to the church.

Make one observation about each of the following 35 verses.

Philippians 4.10-19 9X

4.10 .....  
4.11 .....  
4.12 .....  
4.14 .....  
4.15 .....  
4.16 .....  
4.17 .....  
4.18 .....  
4.19 .....

I Cor 9.7-18 7X

9.7 .....  
9.9 .....  
9.11 .....  
9.12 .....  
9.13 .....  
9.14 .....  
9.18 .....

II Cor 8.7-24 10X

8.2 .....  
8.3 .....  
8.9 .....  
8.11 .....  
8.12 .....  
8.14 .....  
8.15 .....  
8.16 .....  
8.20 .....  
8.24 .....

II Cor 9.5-13 9X

9.5 .....  
9.6 .....  
9.7 .....  
9.8 .....  
9.9 .....  
9.10 .....  
9.11 .....  
9.12 .....  
9.13 .....

## Philippians 4

- Phil 4:10 But I rejoiced in the Lord greatly, that now at the last **your care of me hath flourished** again; wherein ye were also careful, but ye lacked opportunity.
- Phil 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith **to be content**.
- Phil 4:12 I know both **how to be abased**, and I know **how to abound**: every where and in all things I am instructed both to **be full and to be hungry**, both to abound and to suffer need.
- Phil 4:13 I can do all things through Christ which strengtheneth me.
- Phil 4:14 Notwithstanding ye have well done, that **ye did communicate** with my affliction.
- Phil 4:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church **communicated with me as concerning giving and receiving**, but ye only.
- Phil 4:16 For even in Thessalonica **ye sent once and again** unto my necessity.
- Phil 4:17 Not because I desire a gift: but I desire fruit that may abound to your account.
- Phil 4:18 But I have all, and abound: I am full, having **received of Epaphroditus the things which were sent** from you, an odor of a sweet smell, a sacrifice acceptable, well pleasing to God.
- Phil 4:19 But my God shall **supply all your need** according to his riches in glory by Christ Jesus.

## I Corinthians 9

- 1 Cor 9:7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who **feedeth a flock, and eateth not** of the milk of the flock?
- 1 Cor 9:8 Say I these things as a man? or saith not the law the same also?
- 1 Cor 9:9 For it is written in the law of Moses, **Thou shalt not muzzle the mouth of the ox** that treadeth out the corn. Doth God take care for oxen?
- 1 Cor 9:10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be **partaker of his hope**.
- 1 Cor 9:11 If we have sown unto you spiritual things, is it a great thing if we shall **reap your carnal things**?
- 1 Cor 9:12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
- 1 Cor 9:13 Do ye not know that they which **minister about holy things live of the things of the temple**? and they which wait at the altar are partakers with the altar?
- 1 Cor 9:14 Even so hath the Lord ordained that they which preach the gospel **should live of the gospel**.
- 1 Cor 9:15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.
- 1 Cor 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
- 1 Cor 9:17 For if **I do this thing willingly**, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.
- 1 Cor 9:18 What is **my reward** then? Verily that, when I preach the gospel, I may make the gospel of Christ **without charge**, that I abuse not my power in the gospel.

## II Corinthians 8

- 2 Cor 8:7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye **abound in this grace** also.
- 2 Cor 8:8 I speak not by commandment, but by occasion of the forwardness of others, and to **prove the sincerity of your love**.
- 2 Cor 8:9 For ye know the grace of our Lord Jesus Christ, that, though **he was rich**, yet for your sakes **he became poor**, that ye through his poverty might be rich.
- 2 Cor 8:10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.
- 2 Cor 8:11 Now therefore perform the doing of it; that as there was a **readiness** to will, so there may be a **performance also** out of that which ye have.
- 2 Cor 8:12 For if there be first a willing mind, it is accepted **according to that a man hath**, and not according to that he hath not.
- 2 Cor 8:13 For I mean not that other men be eased, and ye burdened:
- 2 Cor 8:14 But by an equality, that now at this time **your abundance may be a supply for their want**, that their abundance also may be a supply for your want: that there may be equality:
- 2 Cor 8:15 As it is written, He that had gathered much had **nothing over**; and he that had gathered **little had no lack**.
- 2 Cor 8:16 But thanks be to God, which put the same **earnest care** into the heart of Titus for you.

2 Cor 8:17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.  
2 Cor 8:18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;  
2 Cor Co 8:19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:  
2 Cor 8:20 Avoiding this, that no man should blame us in this **abundance which is administered by us**:  
2 Cor 8:21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.  
2 Cor 8:22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but **now much more diligent**, upon the great confidence which I have in you.  
2 Cor 8:23 Whether any do enquire of Titus, he is my partner and fellow helper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ.  
2 Cor 8:24 Wherefore shew ye to them, and before the churches, the **proof of your love**, and of our boasting on your behalf.

## **II Corinthians 9**

2 Cor 9:5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and **make up beforehand your bounty**, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.  
2 Cor 9:6 But this I say, He which **soweth sparingly shall reap also sparingly**; and he which soweth bountifully shall reap also bountifully.  
2 Cor 9:7 Every man according **as he purposeth in his heart**, so let him give; **not** grudgingly, or of necessity: for God loveth **a cheerful giver**.  
2 Cor 9:8 And God is able to make all **grace abound toward you**; that ye, always having all sufficiency in all things, may abound to every good work:  
2 Cor 9:9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.  
2 Cor 9:10 Now he that **ministereth seed to the sower** both minister bread for your food, and multiply **your** seed sown, and increase the fruits of **your** righteousness;)  
2 Cor 9:11 Being enriched in every thing to all bountifulness, which **causeth through us thanksgiving to God**.  
2 Cor 9:12 For the administration of this **service** not only supplieth the **want of the saints**, but is abundant also by many thanksgivings unto God;  
2 Cor 9:13 Whiles by the experiment of this **ministration** they glorify God for your professed subjection unto the gospel of Christ, and for **your liberal distribution** unto them, and unto all men.

1. Start with Scripture, not logic, tradition, or personal opinion.
2. Exegete the passages.
3. Draw conclusions.
4. Challenge your people.