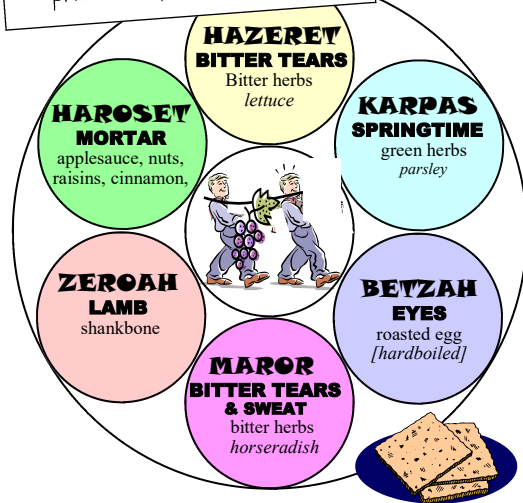


# THE SEDER

“A feast of remembering”

The Passover Meal through the lens of the New Testament

A Christian's perspective of the traditions of the Jewish community which have been practiced for 3,500 years



How Christians can prepare their hearts before they come.

1. Ask a Jewish friend about his favorite part of the Passover meal
2. Put all food with yeast out on the back porch [or at least one slice of bread]
3. Read Exodus 11 & 12 and 1 Cor. 11.25-29
4. Before you leave home symbolically paint blood over the door and on the lintel of your home
5. Bring a walking stick, wear sandals.
6. If you eat dinner before you come - EAT IT IN HASTE!

See notes on page 16 for setting the table.

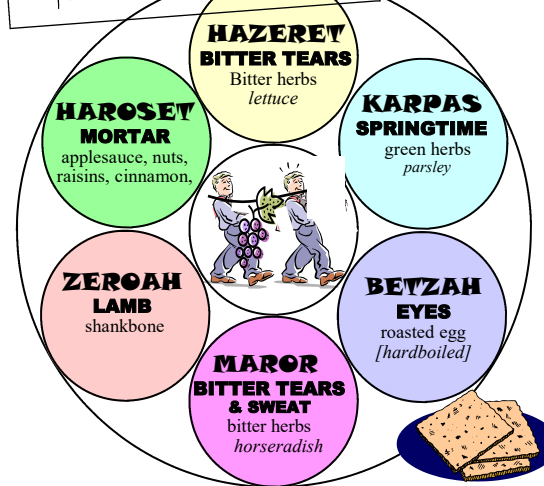
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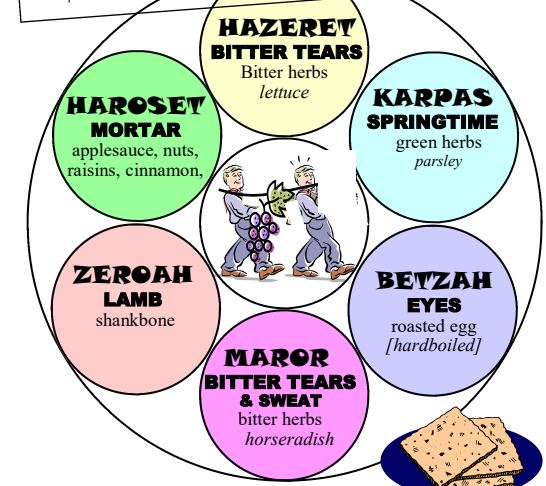
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**Baruch Attah Adonai Elo-henu**  
Blessed art Thou, O Lord, our God.

*Each family may keep a copy of this booklet, and your plate, and the "bone".  
It will help you to conduct your own family Seder next year.*

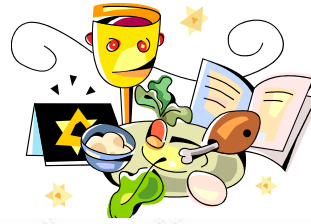
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The Seder is a Jewish celebration of the Passover meal. Jews around the world have many traditions at this time of year. The words found in this booklet come right out of a traditional "Haggadah" [*to tell*]. That is the booklet Jews read in their homes each Passover.

You may hold a "feast of remembering" each year in your own home with this little booklet. First century believers often had communion in each other's homes. It was called "the breaking of bread" and was not always conducted with elders or church leaders present. Although the Seder is not the same service as communion, it presents a beautiful reminder of our Lord's last meal with His disciples.

To understand how this part of the holiday fits into the complete "feast of remembering" ritual service, ask a Jewish friend if you can join his family for their meal. Most would be delighted to have you come.

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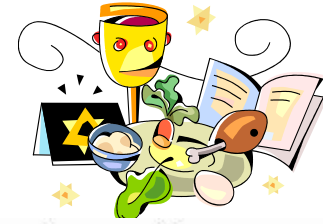
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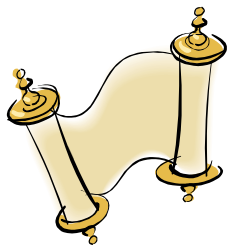
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Leviticus 23.4,5

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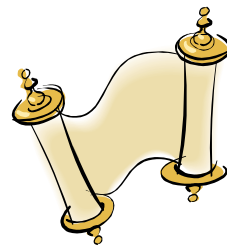
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The Bible doesn't explain exactly what the Israelis were to do as they re-enacted this meal year after year, but a tradition developed thousands of years ago and Jews keep on passing down these rituals.

The Bible only specifies 3 elements to eat in remembering of the Passover: lamb, bitter herbs, and matzo. Exod 12.8

The Bible calls Christ our "Passover Lamb." We will take a look at the way the Father has portrayed His Son, Jesus Christ, through the traditional Seder meal. Jews today do not understand why they observe the evening the way they do; yet it is easy for Christians to see how the Lord pictures Himself throughout the Seder.

*[Someone please read card A | Corinthians 5.6-8]*



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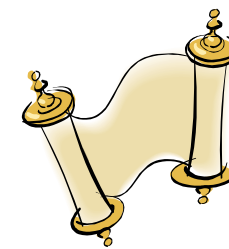
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### Preparation of the house

- All unleavened bread and yeast is put outside on the porch *[or destroyed or sold]*
- The Seder Plate is prepared. *see cover*
- A bowl of salt water is set on the table.
- An extra place is set for Elijah who is expected to come.
- The men wear their yarmulke.  
*added in the 2nd century AD*
- Four cups of wine denote the four promises of freedom in Exodus 6.6,7
  1. "I will bring you out from under the burdens of the Egyptians."  
*Cup of Sanctification*
  2. "I will deliver you from their bondage."  
*Cup of Deliverance or Plagues*
  3. "I will redeem you with an out-stretched arm."  
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*These cups had been added before Jesus' day.*

*[Someone please read card B, Exodus 6.6,7.]*



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☆ Our Seder Celebration



The mother of the house lights the candles at the table to begin the ceremony and she repeats the following blessing:

MOTHER: "Blessed art Thou, O Lord our God, King of the Universe, Who has commanded us to kindle the festival lights."

ברוך אתה יהוה. אלהינו מלך העולם.

Baruch Attah Adonai Elo-henu

FATHER: Blessed art Thou, O Lord our God, King of the Universe, Who sanctified us by Your commands and commanded us to keep the Festival of Lights.

FAMILY: Praised art Thou, O Eternal, Who kept us alive in Egypt and brought us to this season.



FATHER: [lifts 1<sup>st</sup> cup] Let us give thanks to God for His deliverance of our ancestors from the slavery of Egypt and for His care and protection throughout the years.

[Father prays]

FAMILY: Blessed art Thou, O Lord our God, King of the Universe, Creator of the fruit of the vine.

[pass around 1<sup>st</sup> cup, everyone takes a sip.]

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FATHER: [A basin is usually bought around to each person so he can wash his hands.]  
I will wash my hands symbolically for all of you.



Next, we take the parsley [*karpas* = green herb], dip it in salt water and bless it as a symbol of springtime.



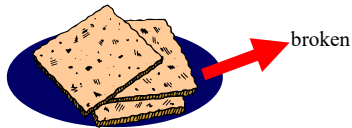
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*[All eat the parsley.]*

FATHER: We break the afikomen [*middle matzo*], leaving one half on the plate and hiding the other in a linen napkin.

✠ Luke 22.19 "He took bread and gave thanks and brake it, and gave unto them saying 'This is My body.' "

Many Christians believe Jesus was the first to break the middle matzo when He said this.

*Jews added the afikomen to their Passover celebrations shortly after the destruction of the Temple [70 AD].*



*Half of the middle matzo the [afikomen] is wrapped in a clean napkin and hidden in the room perhaps under a pillow. The father hides the "afikomen" during the actual dinner time. The mother of the home later will give a signal to the youngest child to go look for the afikomen.*

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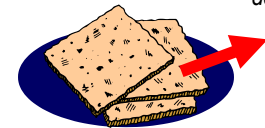
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FATHER: This matzo is the bread of affliction which our ancestors ate when they were slaves in Egypt. May all who are hungry come and eat with us.

✠ Jesus is called the bread of life and bids all who are hungry to come and dine. [John 6.35]

Tell "The Maggid"  
The Story of the Flight!  
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FATHER: This year we are servants here, but next year we hope to be freemen in the land of Israel.

F.Y.I. The youngest son [able to read] asks the father four questions. He usually asks all four at once and his father answers them as the service progresses, but I will answer them one at a time.

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FATHER: Our ancestors fled from the land of slavery in a great hurry. They took with them unleavened dough that was not yet baked. The hot sun baked it into flat bread which we call matzo. To remember this we eat matzo on Pesach [Passover].

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SON OF THE HOUSE: #3 On all other nights we do not dip the egg even once in salt water or the bitter herbs in haroset. Why do we do it twice tonight?

FATHER: The salt water and egg remind us of the tears our eyes shed while we were in bondage in Egypt. The haroset reminds us of the mortar and clay we used while in bondage, and the green herbs [*karpas*] dipped in salt water remind us of God's gracious gifts to us as well as the tears of Egypt.

*Many say the egg was added prior to Jesus' day. Some say it was added after the destruction of the Temple.*

SON OF THE HOUSE: #4 On all other nights we eat either sitting up or leaning. Why on this night do we eat in a reclining position only?

FATHER: In olden times reclining at the table was a sign that you were a free man. Tonight we recline to remind us that we are free.

*[Sing "Go Down, Moses"]*

Each time Pharaoh refused to let the Hebrew people go, God sent a plague as a punishment. It was only after the tenth plagues that Pharaoh sent our people out of Egypt. These are the ten plagues.

*[Each time we say the name of a plague, everyone is to dip his little finger into the fruit of the vine and put a drop on his plate.]*

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SON OF THE HOUSE: #3 On all other nights we do not dip the egg even once in salt water or the bitter herbs in haroset. Why do we do it twice tonight?

FATHER: The salt water and egg remind us of the tears our eyes shed while we were in bondage in Egypt. The haroset reminds us of the mortar and clay we used while in bondage, and the green herbs [*karpas*] dipped in salt water remind us of God's gracious gifts to us as well as the tears of Egypt.

*Many say the egg was added prior to Jesus' day. Some say it was added after the destruction of the Temple.*

SON OF THE HOUSE: #4 On all other nights we eat either sitting up or leaning. Why on this night do we eat in a reclining position only?

FATHER: In olden times reclining at the table was a sign that you were a free man. Tonight we recline to remind us that we are free.

*[Sing "Go Down, Moses"]*

Each time Pharaoh refused to let the Hebrew people go, God sent a plague as a punishment. It was only after the tenth plagues that Pharaoh sent our people out of Egypt. These are the ten plagues.

*[Each time we say the name of a plague, everyone is to dip his little finger into the fruit of the vine and put a drop on his plate.]*



1. **Blood !**
2. **Frogs !** Ex 8.8
3. **Lice !**
4. **Flies !** 8.25
5. **Cattle plague !**
6. **Boils !**
7. **Hail !** 9.28
8. **Locusts !** 10.8
9. **Darkness !** 10.24
10. **Slaying the firstborn !** 10.31



Pharaoh actually gave them permission to go sacrifice 6 x [after each of the plagues in **green**] then changed his mind.

Exodus 12.12 “I will pass through the land. . .against all the gods of Egypt will I pass judgment.”

*Jews do not mention these gods during the Seder meal, but many scholars believe each plague was aimed at one of these gods.*

ALL SING: Dayenu “It would be enough.”  
words are on page # 18

FAMILY: We give thanks for our deliverance from Egypt and our redemption.

FATHER: God told us to keep the Passover “that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.”

*[Someone please read card C - Psalm 113 & 114]*

The memory of the exodus of our ancestors from Egypt will never fail to inspire us with new courage, and the symbols of this festival always help to strengthen our faith in God. The three most important symbols of the Seder are the Paschal [*Passover*] lamb, the matzo, and the maror.  
*[all 3 were commanded by JHVH]*

*[All hold up the lamb bone.]*



FAMILY: What is the meaning of the lamb bone?

1. **Blood !**
2. **Frogs !** Ex 8.8
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FAMILY: What is the meaning of the lamb bone?

FATHER: The roasted lamb bone reminds us of the Paschal lamb that our ancestors sacrificed and ate when the Temple was still standing in Jerusalem. The sacrifice of the Lord's Passover, Who passed over the houses of the children of Israel in Egypt when He smote the Egyptians and delivered our houses.



FATHER: The roasted lamb bone reminds us of the Paschal lamb that our ancestors sacrificed and ate when the Temple was still standing in Jerusalem. The sacrifice of the Lord's Passover, Who passed over the houses of the children of Israel in Egypt when He smote the Egyptians and delivered our houses.



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✠ The Bible tells us that the Lamb of God, Jesus Christ, Whose blood cleans us from all sin, is a reminder of the blood on the doorposts and lintel of the Israeli homes. The blood simply showed God that they believed His promises and trusted Him when He said that they would be safe. It was not their obedience that kept the firstborn alive when the Death Angel passed over, but it was their faith that pleased God.



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*[Someone please read card D, I John 1.7]*

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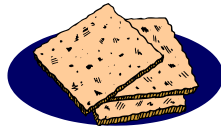
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*[Father holds up the upper matzo.]*

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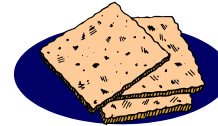
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FAMILY: What is the meaning of the matzo?



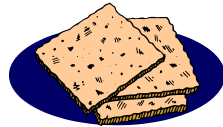
FATHER: Matzo reminds us of how our ancestors took unleavened bread with them in their hurried departure from Egypt. The Bible says that the Egyptians, "embittered their lives by hard service, making them work as slaves in mortar and in brick and doing all sorts of field work." We sing praises and give thanks to Him who performed all these wonders for our ancestors and for us. He brought us from sorrow and slavery to joy and freedom, and from darkness to light.

FAMILY: What is the meaning of the matzo?



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FAMILY: What is the meaning of dipping the egg in salt water?



FATHER: We dip it in salt water to remind us of the tears our eyes shed and the sweat of slavery in Egypt.

*[All dip egg in saltwater and eat it.]*

FAMILY: What is the meaning of dipping the egg in salt water?



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FAMILY: What is the meaning of dipping the egg in salt water?



FATHER: We dip it in salt water to remind us of the tears our eyes shed and the sweat of slavery in Egypt.

*[All dip egg in saltwater and eat it.]*

[Father holds up the 2<sup>nd</sup> cup of the fruit of the vine.]

FAMILY: Blessed art Thou, O Lord our God, King of the Universe, Creator of the fruit of the vine.

ברוך אתה יהוה. אלהינו מלך העולם.

**Baruch Attah Adonai Elo-henu**

[Pass around 2<sup>nd</sup> cup. Everyone takes a sip.]

FATHER: [Father washes his hands.]

Praised be Thou, O Lord our God, King of the Universe, Who has commanded us to wash hands.



Let us take a piece of matzo and say the following blessings.

FAMILY: Blessed art Thou, O Lord our God, King of the Universe, Who brings forth bread from the earth. Praised art Thou, O Lord our God, King of the Universe, Who has sanctified us by His commandments and commanded us to eat the matzo.

**Baruch Attah Adonai Elo-henu**

[Youngest person present furtively gets the afikomen now.]

FATHER: Let us take the bitter herb of lettuce [Hazaret], dip it in the salt water.



FAMILY: [Dip the bitter herbs.] Blessed art Thou, O Lord our God, King of the Universe, Who has commanded us to eat the bitter herbs.

[Father holds up the 2<sup>nd</sup> cup of the fruit of the vine.]

FAMILY: Blessed art Thou, O Lord our God, King of the Universe, Creator of the fruit of the vine.

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Make a Rabbi Hillel sandwich by putting maror [horseradish] and haroset [applesauce], & lettuce [hazeret] between 2 pieces of matzo and eat it.



ברוך אתה יהוה. אלהינו מלך העולם.

**Baruch Attah Adonai Elo-henu**

**THE FORMAL, FANCY MEAL WOULD NOW BE SERVED.**

\*\*\*\* after the meal \*\*\*\*

Let us repeat The Great Shema.

**"Shema Yisrael Adonai  
Elo-henu, Adonai Echad."**

"The Lord our God, the Lord is one!"  
Deut 6.4

FATHER: When the Temple was still standing in Jerusalem, the Passover lamb was the last part of the meal to be eaten. But since the destruction of the Temple the meal is concluded by eating the afikomen [the hidden matzo].



The Jewish tradition of the missing afikomen was observed among Christian Jews after the death, burial, and resurrection of Jesus Christ. Today Jews associate this tradition with the destruction of the Temple. It was certainly around shortly after the demise of the Temple..

**The father goes to get the afikomen where he had hidden it. It is gone!**  
Everyone knows that the youngest one present has "stolen" it.

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FATHER: Where is the afikomen? Who has it? If anyone knows where it is please bring it to me. I have a nice treat for you if you give it back to me.

✝ The Bible says that Jesus Christ was not in the tomb and could not be found, but some tried to find His body anyway after He rose from the dead.

*[The youngest child brings the middle matzoh and bargains with the father for a gift which the father promises will be given at Pentecost, fifty days later. Value of the gift depends on the wealth of the family. Some can be quite expensive ]*

✝ God also gave a special gift, the Holy Spirit, at Pentecost.

*Father distributes some of the afikomen to everyone in the house.  
Everyone eat a piece of the middle matzo from the center of the table.*

✝ Everyone on earth today can partake of Jesus Christ because He is risen from the dead. We can have a part in His resurrection just by believing that He died for us: "This is My body which is broken for you." Christ Jesus' body is not in the tomb. Jewish families don't realize that they commemorate the resurrection of Jesus the Messiah by searching for the matzo which has been broken and hidden. They don't know why the matzo is hidden and found.

*[The rest of the 2<sup>nd</sup> matzo is placed in the highest part of the room.]*

✝ Jesus' body was eventually taken up to heaven.

FATHER: Now that we have enjoyed our meal, let us thank God for the food we have eaten. Praised art Thou Who feeds the entire world and Who gives food to all.

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FAMILY: *[Hold the cup of the fruit of the vine.]*  
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the Universe, Creator of the fruit of the vine.

ברוך אתה יהוה. אלהינו מלך העולם.

*Baruch Attah Adonai Elo-henu*

*[Pass around the 3<sup>rd</sup> cup. Everyone takes a sip.]*

✚ Jesus drank the Cup of Redemption  
*[3<sup>rd</sup> cup]* when He died on the Cross. As He took  
Passover *[the Last Supper]* with His disciples, He  
gave them the bread and wine *[3<sup>rd</sup> cup]* and told  
them that from then on they were to  
remember it as the payment for sin.  
It was to remind them of His body and  
His blood which are able to forgive  
sins.



*[Someone please read card E, I Corinthians  
11.24-26]*

FAMILY: Who is Elijah?

FATHER: Elijah was a great prophet in  
Israel. He did not die as  
all men die, but was taken  
to heaven in a whirlwind.  
The Bible tells us in the  
last book *[Malachi 4.5,6]* that  
the prophet Elijah will  
appear to announce the  
coming of the Messiah.  
Then all the world will know peace and  
freedom.

*[Someone please read card F, Malachi 4.5]*

Legend tells us that the prophet Elijah  
comes in answer to Israel's prayer for help  
and tastes of the cup *[4<sup>th</sup> cup]* of the fruit of  
the vine at every Seder table. Let us rise,  
open the door for his coming, and welcome  
him with Israel's ancient greeting of peace  
and love.

*Stand as the youngest one at each table opens the  
door for Elijah.*

FAMILY: *[Hold the cup of the fruit of the vine.]*  
Blessed art Thou, O Lord our God, King of  
the Universe, Creator of the fruit of the vine.

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door for Elijah.*

FAMILY: Praised be he who comes in the name of the Lord. Psalm 118.26

✚ As Christians we know that the Messiah has already been to the earth once and might come back tonight because He has promised to come at any moment. / *Thes 4.13-18*

FATHER: Let us take the 4<sup>th</sup> cup.

✚ Just think what it will be like at the coming of Jesus Christ . We will get to eat at His big table at the marriage supper of the Lamb in heaven!

*[Someone please read card G, Revelation 19.9]*

FAMILY: Blessed art Thou, O Lord our God, King of the Universe, Creator of the fruit of the vine.

ברוך אתה יהוה. אלהינו מלך העולם.

**Baruch Attah Adonai Elo-henu**

***[Don't take a fourth sip.]***

✚ Jesus didn't drink this cup. He said, "I will not drink of the [4<sup>th</sup> cup] fruit of the vine again until that day when I drink it new with you in My Father's kingdom." This is the one we drink as Communion.

*[Someone please read card H, Matthew 26.27,29]*

FATHER: We have come to the end of our Seder service. Once again we have told the story of Israel's deliverance from slavery in Egypt.

✚ We have celebrated the Seder tonight but only those who have trusted Christ as individual savior will be privileged to celebrate the Seder again in joy, peace, and freedom in heaven.

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✚ As Christians we know that the Messiah has already been to the earth once and might come back tonight because He has promised to come at any moment. / *Thes 4.13-18*

FATHER: Let us take the 4<sup>th</sup> cup.

✚ Just think what it will be like at the coming of Jesus Christ . We will get to eat at His big table at the marriage supper of the Lamb in heaven!

*[Someone please read card G, Revelation 19.9]*

FAMILY: Blessed art Thou, O Lord our God, King of the Universe, Creator of the fruit of the vine.

ברוך אתה יהוה. אלהינו מלך העולם.

**Baruch Attah Adonai Elo-henu**

***[Don't take a fourth sip.]***

✚ Jesus didn't drink this cup. He said, "I will not drink of the [4<sup>th</sup> cup] fruit of the vine again until that day when I drink it new with you in My Father's kingdom." This is the one we drink as Communion.

*[Someone please read card H, Matthew 26.27,29]*

FATHER: We have come to the end of our Seder service. Once again we have told the story of Israel's deliverance from slavery in Egypt.

✚ We have celebrated the Seder tonight but only those who have trusted Christ as individual savior will be privileged to celebrate the Seder again in joy, peace, and freedom in heaven.

FAMILY: Praised be he who comes in the name of the Lord. Psalm 118.26

✚ As Christians we know that the Messiah has already been to the earth once and might come back tonight because He has promised to come at any moment. / *Thes 4.13-18*

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✠ The Bible tells us that after the Last Supper they sang a hymn and went out to the Garden of Gethsemane where Jesus cried and prayed. *Matt 26.30*

It is probable that the hymn they sang was Psalm 118 and the words Jesus sang with His disciples were:

**This is THE DAY which the Lord hath made !  
We will rejoice and be glad in it !**

***Today, PASSOVER, I will give My life for you. I will rejoice and be glad in it !***

FAMILY: *Matt 26.30 then Jesus & His friends sang a hymn.*  
Let's sing Psalm 118.24 "This is the day."

ברוך אתה יהוה, אלהינו מלך העולם.

***Baruch Attah Adonai Elo-henu***

FATHER: And all the people said:

AMEN !

***NEXT YEAR IN JERUSALEM !***

Page #16 Instructions for the Seder Meal in your home next year

Page #17 Words to "DAYENU"

Page #18 map of Jesus' last night:

1. Upper Room
2. Gethsemane
3. Caiaphas' house
4. Pilate's palace
5. Herod's palace
6. Return to Pilate's palace
7. Calvary
8. The Tomb

*Take home: one booklet per family, plus your plates & bone,  
Yes, you may photocopy this booklet.*



*Please bring SIGNS & MEN'S HATS to the front table.*

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*Please bring SIGNS & MEN'S HATS to the front table.*



## Preparing for a Seder meal in your home or in a small group.

### Food to buy

1. Hazaret / green herbs [lettuce]
2. Karpas / vegetables [parsley]
3. Maror / horseradish
4. Haroset / mixture of chopped apples [or applesauce], nuts, honey, cinnamon, and grape juice]
5. Betzah / eggs [roasted or hard boiled]
6. Zeroah / lamb bone [construction paper is fine]
7. Grape juice / a cup for each person or 4 goblets to pass around
8. Matzo [piece at each person's place as well as 3 matzos wrapped in a linen napkin on a plate in the center of the table]

### Other supplies

Seder plate for each person

Linen napkin to wrap the afikoman

A candle [and matches]

Bowl of salt water

Signs: Father  
Mother  
Son of the house  
Youngest person present  
Elijah

Basin and towel [or handi-wipes]

**Yarmulkes [hats] for each male** A synagogue near your home may have extras they'd be glad to give you. My friend, Rabbi Jerry, gave me 50 when I told him what I was doing. He's quite ecumenical. They'd also be happy to lend or give you copies of the Haggadah booklet. I once picked up dozens of copies at the local liquor store. The booklets had come in with the kosher Passover wines.

Walking sticks

Everybody wears shoes.

Phil Myers, PhD  
docmyers1@gmail.com

## Preparing for a Seder meal in your home or in a small group.

### Food to buy

1. Hazaret / bitter herbs [i.e. parsley]
2. Karpas / green herbs [i.e. celery]
3. Maror / horseradish
4. Haroset / mixture of chopped apples [or applesauce], nuts, honey, cinnamon, and grape juice]
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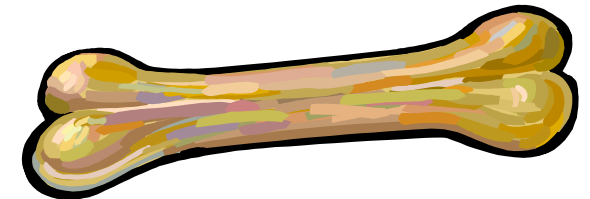
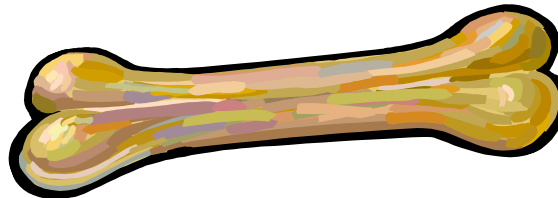
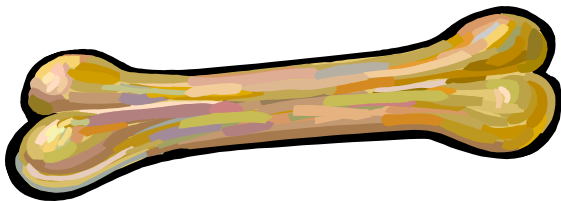
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Read Exodus 11 & 12

I Corinthians 11.25-29

Next year read

Matthew 26,27 Luke 23 John 19  
Map of Jerusalem

Follow Jesus on that horrible night. Start at #1 and draw a line to each place they took Jesus.

#7 Calvary/Golgotha - Mt 27

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Follow the numbers to 8 places Jesus went.

Draw a line to each dot.

Read all the verses

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Read all the verses

If He had merely rescued us from Egypt  
But had not slain their firstborn,  
Dayenu

If He had merely slain their firstborn,  
But had not split the sea,  
Dayenu

If He had merely split the sea,  
But had not supplied us in the desert,  
Dayenu

If He had merely supplied us in the  
desert,  
But had not fed us with manna,  
Dayenu

If He had merely fed us with manna,  
But had not given us the Sabbath,  
Dayenu

If He had merely given us the Sabbath,  
But had not brought us to Sinai,  
Dayenu

If He had merely brought us to Sinai,  
But had not given us the Torah,  
Dayenu

If He had merely given us the Torah,  
But had not brought us into the land,  
Dayenu

If He had merely given us the land,  
But had not built us the Temple,  
Dayenu

If He had merely rescued us from Egypt  
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If He had merely slain their firstborn,  
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Phil's list:  
TO BRING

Head table

3 matzos  
& plate  
linen napkin  
Seder plate  
Candle stick  
Basin & towel  
4 goblets  
Prayer shawl  
Table cloth  
Salt water & bowl  
*[salt & pepper]*  
Walking stick  
Snickers bar  
Yarmulke  
Signs  
Elijah  
Father  
Mother  
Son of the house  
Jewish family  
Christian family  
Joshua & Caleb  
*carrying grapes*  
Shofar

At each place setting

Seder plate  
Spoon  
Paper bone  
Grape juice  
*sm plastic cup*  
napkin  
Haggadah—pjm  
*for each person*

On table as they enter

Yarmulke for men

Christian table

sign  
Son of the House  
Christian family

All tables

Haggadah, in  
Hebrew/English  
*one per table*  
5 Bowls  
horseradish  
Haroset  
4x Salt water  
Parsley  
lettuce  
4 pieces Matzo  
Parsley  
Signs A-G *[to read]*  
Son of the House  
Candle & matches

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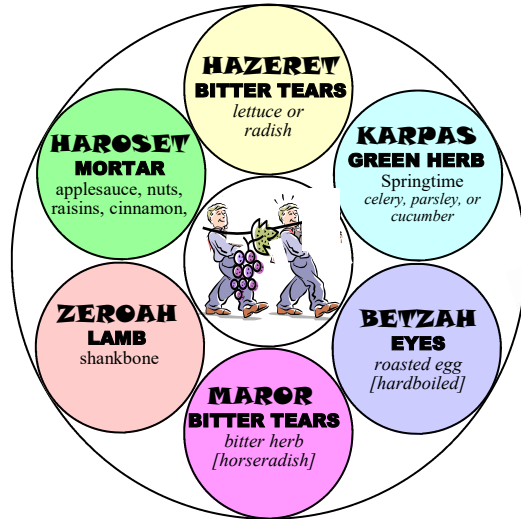
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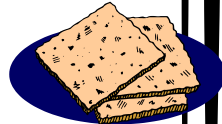
The Seder Meal

# Eating the Passover Meal

during **Junior Church**



**Bring Your Parents on Palm Sunday**



1. **Make a Seder plate**
2. **Prepare your heart**—Read I Corinthians 11.25-29
3. **Put a piece of bread outside**
4. **Wear sandals**—you're not allowed to come barefoot
5. **Bring a walking stick**
6. **Read Exodus 11 & 12 before you come**
7. **Put "blood" on the door of your house**

Prize for the youngest boy

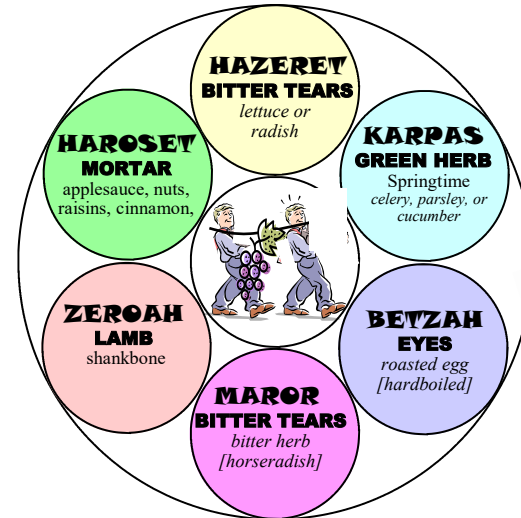
- Son of the House
- Boys wear yarmulke hats
- Carry your walking
- Eat matzoh
- Hunt for the Afikemen
- Special "Christian" table
- Sing "Go down, Moses!"
- Pray for Jewish friends!
- Drink grape juice, eat applesauce
- Girl lights Passover candle

Dip your finger in grape juice 10 times

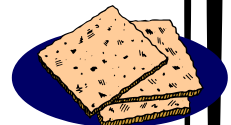
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## Matthew 26,27 Luke 23 John 19

### Map of Jerusalem

Follow Jesus on that horrible night. Start at #1 and draw a line to each place they took Jesus.



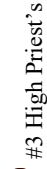
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Herod's #5  
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then back to Pilate



#3 High Priest's  
House  
Mt 26.57



#2 Pray at  
Gethsemane  
Mt 26.30  
[Mt. Of Olives]



#4 Pilate's [also #6]  
Palace

Mt 27.2,20—release Barabbas

Mt 27.28—scarlet robe

Jn 19.1—they whipped Jesus

Start here.

Follow the numbers to 8 places Jesus went.



#1 Supper in

Upper Room

Communion

Mt 26.18-20

Draw a line to each dot.

Read all the verses

27

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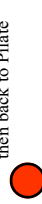
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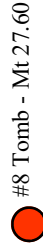
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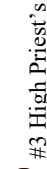
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Read all the verses

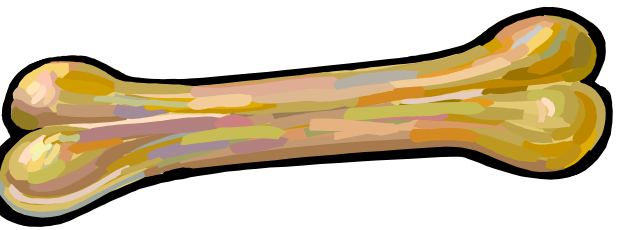
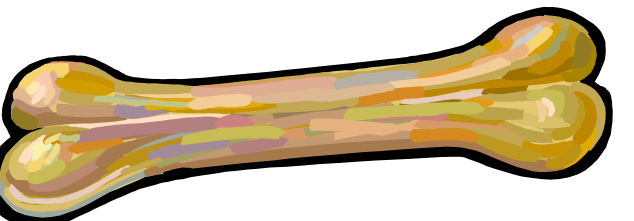
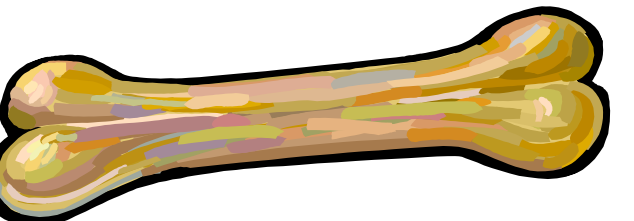
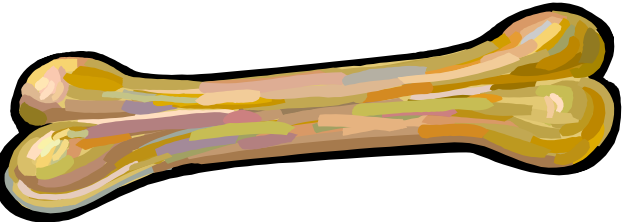
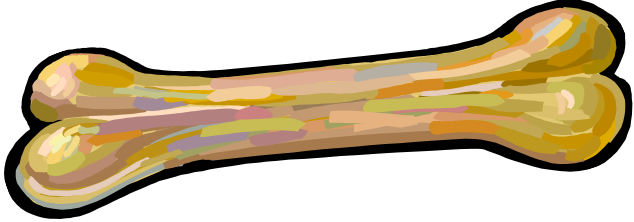
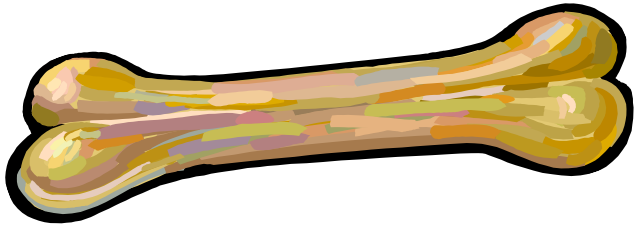
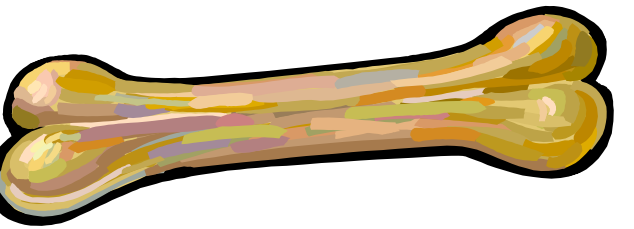
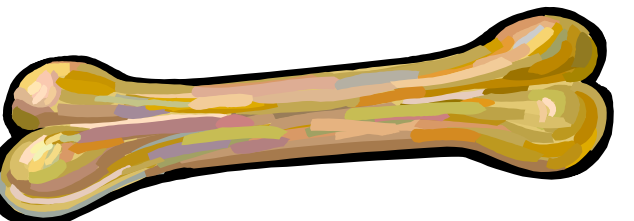
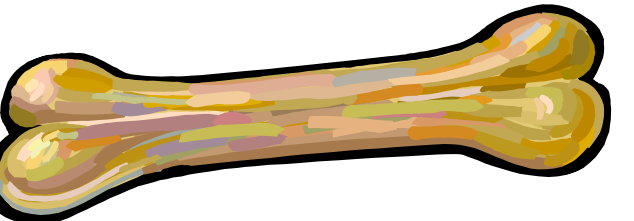
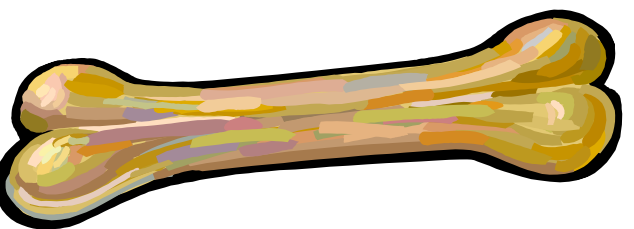
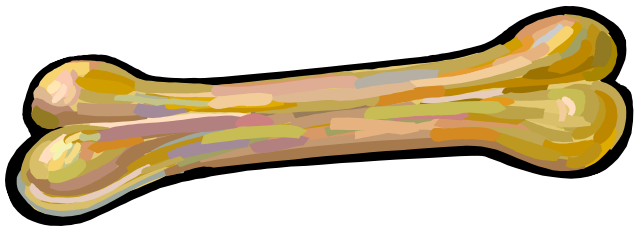
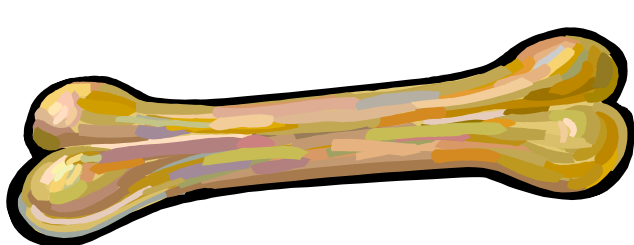
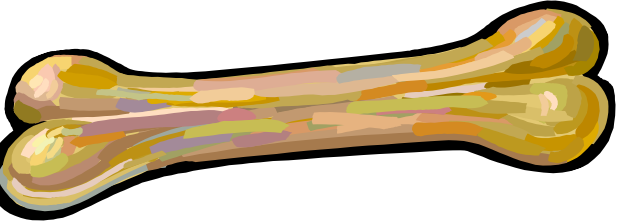
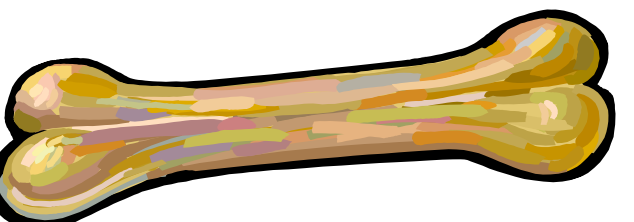
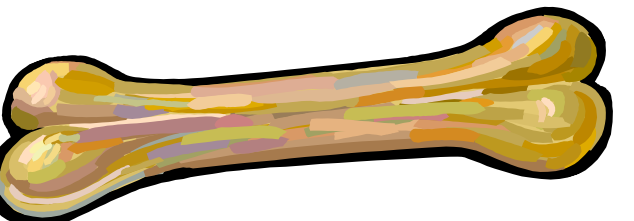
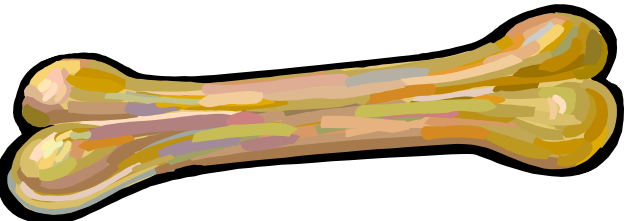
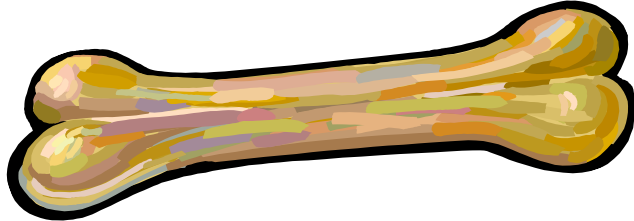
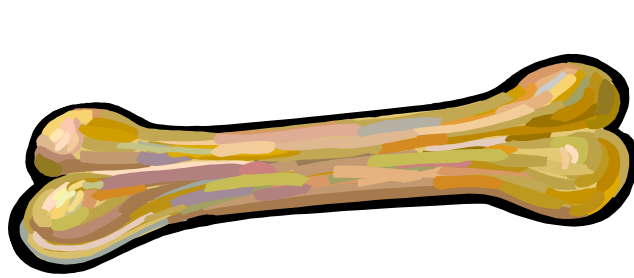
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Son of the  
House  
Question #1

Son of the  
House  
Question #2

Son of the  
House  
Question #3

Son of the  
House  
Question #4





**HAZERET**

**BITTER TEARS**

*lettuce or radish*

**KARPAS**

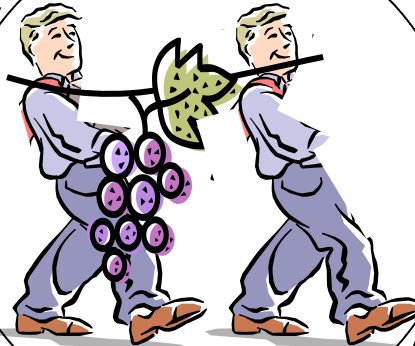
**SPRINGTIME**

*green herbs  
parsley, celery,  
or cucumber*

**HAROSEY**

**MORTAR**

*applesauce, nuts,  
raisins, cinnamon,  
grapejuice*



**ZEROAH**

**LAMB**

shankbone

**BETZAH**

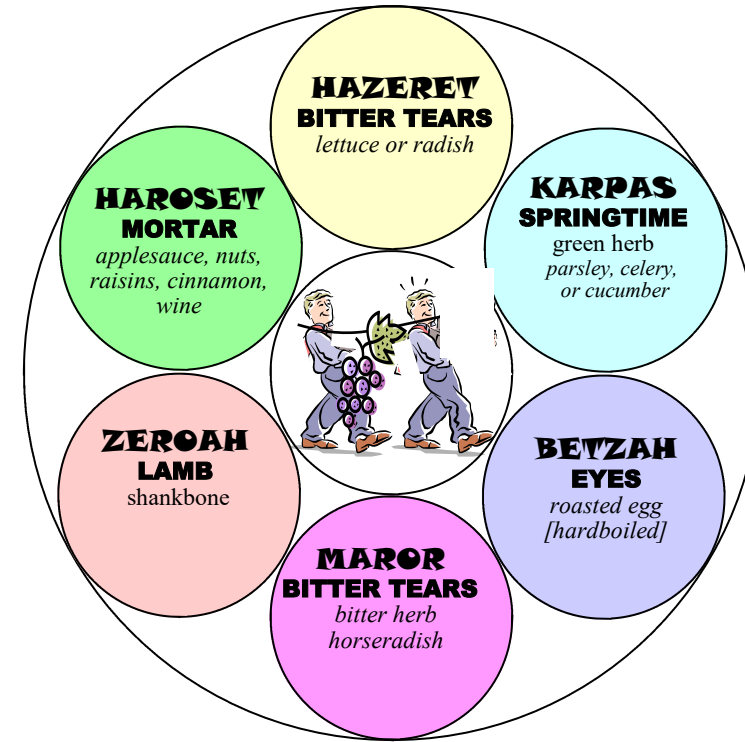
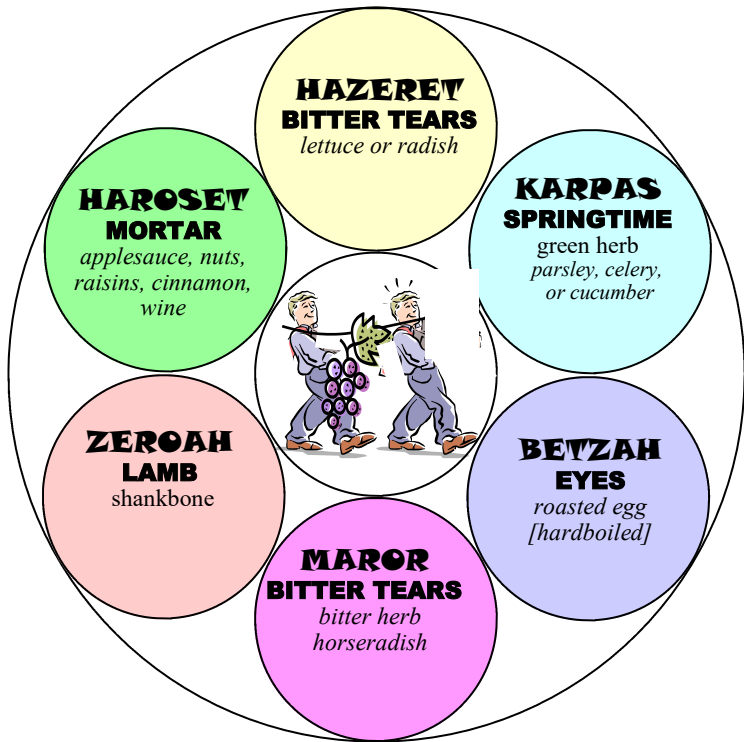
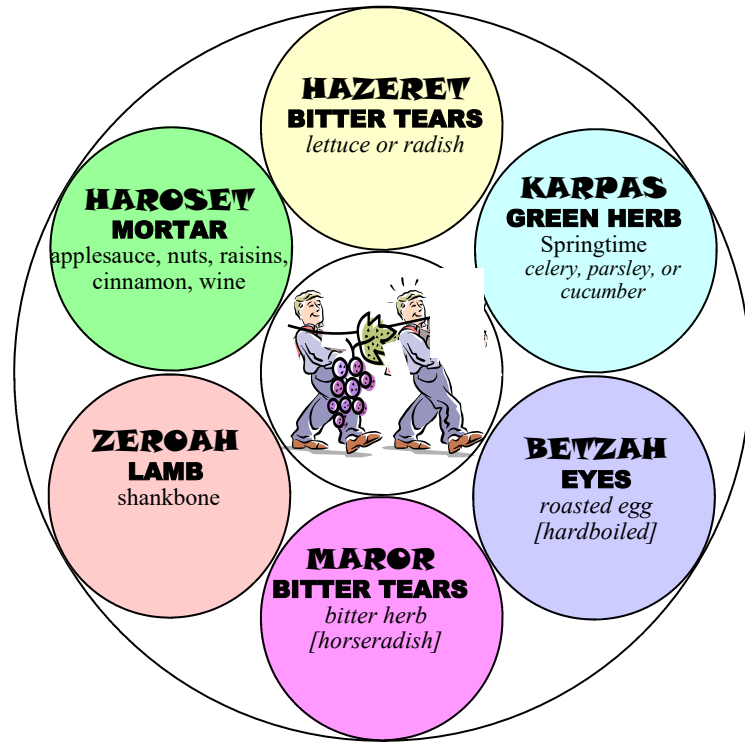
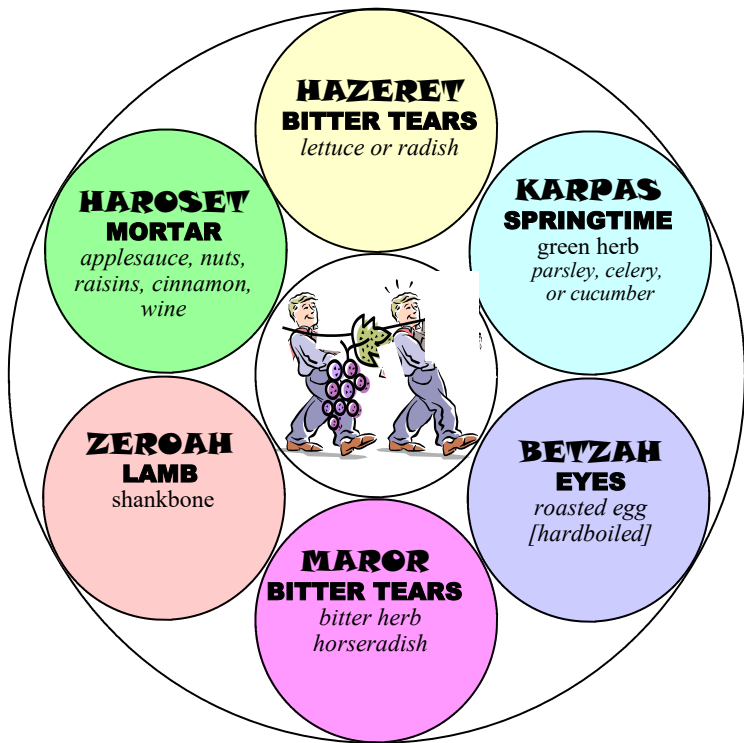
**EYES**

roasted egg  
*[hard boiled]*

**MAROR**

**BITTER TEARS  
& SWEAT**

*horseradish*



**Elijah's**

**seat**

Please don't use  
this plate

**Elijah's**

**seat**

Please don't use  
this plate

**Elijah's**

**seat**

Please don't use  
this plate