

NOTES:

- Not all mysteries are as clear as others.
 - The usage of “mystery” does not seem to be in the same category as Eph 3.3,4 or Eph 5.32 [which were accompanied by an explanation by Paul].
- A. Jesus’ “mysteries” were different from Paul’s in that they were mysteries of the Kingdom, not the Church universal.
 - B. Our brief discussion here only deals with the mysteries which apply uniquely to the Church Age.
 - C. Mysteries were unknown in the Old Testament by this word.